



GENERAL ASSEMBLY COMMONWEALTH OF KENTUCKY

2012 REGULAR SESSION

HOUSE BILL NO. 449

MONDAY, MARCH 12, 2012

The following bill was reported to the Senate from the House and ordered to be printed.

RECEIVED AND FILED
DATE April 11, 2012
4:17 p.m.

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Mary Sue Helms

1 AN ACT relating to evacuation plans for family child-care homes.

2 ***Be it enacted by the General Assembly of the Commonwealth of Kentucky:***

3 →Section 1. KRS 199.895 is amended to read as follows:

4 (1) A child-care center licensed under KRS 199.896 ***and a family child-care home***
 5 ***certified under KRS 199.8982*** shall have a written plan for evacuation in the event
 6 of fire, natural disaster, or other threatening situation that may pose a health or
 7 safety hazard to the children in the center ***or home***. The plan shall include but not
 8 be limited to:

9 (a) A designated relocation site and evacuation route;

10 (b) Procedures for notifying parents of the relocation and ensuring family
 11 reunification;

12 (c) Procedures to address the needs of individual children including children with
 13 special needs;

14 (d) Instructions relating to the training of staff or the reassignment of staff duties,
 15 as appropriate;

16 (e) Coordination with local emergency management officials; and

17 (f) A program to ensure that appropriate staff are familiar with the plan's
 18 components.

19 (2) A child-care center ***and a family child-care home*** shall update the evacuation plan
 20 by December 31 each year.

21 (3) A child-care center ***and a family child-care home*** shall retain an updated copy of
 22 the plan for evacuation, provide an updated copy to appropriate local emergency
 23 management officials, and provide a copy to each parent, custodian, or guardian of
 24 the child at the time of the child's enrollment in the program and whenever the plan
 25 is updated.

Greg D. Stuber
Speaker/ House of Representatives

Bob Pittman
President of Senate

Attest: Jean E. Burgen
Chief Clerk of House of Representatives

Approved Arnold Schwarzenegger
Governor

Date 4-11-12