

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

<b>Company</b>	TRUMAN ENTERPRISES, LLC
<b>Company ID</b>	0573703.06.99999
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<b>Fee</b>	\$15.00

## **Principal Office**

303 W. BRANNON RD.  
NICHOLASVILLE, KY 40356

## **Registered Agent**

DAVID TIPTON  
303 W. BRANNON RD.  
NICHOLASVILLE, KY 40356

## **Members / Managers**

Member	David Tipton	303 W. Brannon Rd, Nicholasville, Ky 40356
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## **Signatures**

<b>Signature</b>	David Tipton
<b>Title</b>	member