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**Alison Lundergan Grimes**
**Kentucky Secretary of State**
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5/9/2012 10:00 AM
Fee Receipt: $250.00

# Commonwealth of Kentucky
# Alison Lundergan Grimes, Secretary of

Alison Lundergan Grimes
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
http://www.sos.ky.gov

## Certificate of Existence

I, Alison Lundergan Grimes, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

**O'MARY BROTHERS PLUMBING, INC.**

has eliminated all the grounds for dissolution, paid all fees and penalties owed to the Secretary of State, and met all other requirements for reinstatement. The effective date of reinstatement is May 9, 2012.

I further certify that O'MARY BROTHERS PLUMBING, INC. is a corporation duly incorporated and existing under the laws of the Commonwealth of Kentucky, whose date of incorporation is February 29, 1988, and whose period of duration is perpetual.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 9th day of May, 2012.

Alison Lundergan Grimes
Secretary of State
Commonwealth of Kentucky
0240716

Alison Lundergan Grimes
Secretary Of State
Filings Division
P.O. Box 718
Frankfort, KY 40602-0718

**0240716**
**IMPORTANT NOTICE**

## NOTICE
## Keep this copy for your records

The image on the reverse side of this card serves as your confirmation and copy that the business filing submitted was successfully filed with the Office of the Secretary of State in accordance to Kentucky Revised Statutes.

### How to obtain a full page copy of your business filing

To download full page copies of the document to take to the County Clerk's Office, please visit our web site at **www.sos.ky.gov/online.htm**. If you would like to request copies of the document from our office, please download the Records Request Form at **www.sos.ky.gov/business/records** and submit to our Records department.

If you have additional questions concerning your filing, please contact our office at 502-564-3490.

**WM. KIRK HOSKINS**
**ATTY AT LAW**
**THE LANDWARD HOUSE**
**1387 S. FOURTH ST**
**LOUISVILLE KY 40208**