

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

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Articles of Incorporation  
Non-profit Corporation

NAI

For the purposes of forming a non-profit corporation in Kentucky pursuant to KRS Chapter 273, the undersigned incorporator hereby submits the following Articles of Incorporation to the Office of the Secretary of State for filing:

**Article I:** The name of the company is

**LPS YOUTH OF THE BLUEGRASS Inc.**

**Article II:** The street address of the company's initial registered office in Kentucky is

**2240 Executive Dr Ste 201, LEXINGTON, KY 40505**

and the name of the initial registered agent at that address is **PRAKASH MAGGAN**

**Article III:** The mailing address of the company's initial principal office is

**2240 Executive Dr Ste 201, LEXINGTON, KY 40505**

**Article IV:** The name and mailing address of each incorporator is

**PRAKASH MAGGAN 2240 Executive Dr Ste 201, LEXINGTON, Kentucky 40505**

**Article V:** The number of directors constituting the initial board of directors is 3. The name and mailing address of each director is

**PRAKASH MAGGAN 2240 Executive Dr Ste 201, LEXINGTON, Kentucky 40505**

**KETAN PATEL 2240 Executive Dr Ste 201, LEXINGTON, Kentucky 40505**

**RAMESH K PATEL 2437 FRANKS WAY, LEXINGTON, Kentucky 40509**

**Article VI:** The purpose of the company is: **social activities**

Executed by the Incorporator on Monday, December 03, 2012

Name of Incorporator: **PRAKASH MAGGAN**

Signature of individual signing on behalf of Incorporator:  
**PRAKASH MAGGAN**

I, **PRAKASH MAGGAN**, consent to serve as the Registered Agent on behalf of the corporation.

Signature of Registered Agent or individual signing on behalf of the company serving as Registered Agent:

**PRAKASH MAGGAN**