




**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN ANDERSON COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2011.**

**OFFICIAL BALLOT FOR ANDERSON COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 8, 2011**

Instruction Text: Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.		
STRAIGHT PARTY		
		
<small>REPUBLICAN PARTY</small>	<small>DEMOCRATIC PARTY</small>	<small>LIBERTARIAN PARTY</small>
<input type="checkbox"/> Republican Party		
<input type="checkbox"/> Democratic Party		
<input type="checkbox"/> Libertarian Party		
GOVERNOR and LIEUTENANT GOVERNOR (Vote for One)		
<input type="checkbox"/>	David L. WILLIAMS Richie FARMER	REP
<input type="checkbox"/>	Steven L. BESHEAR Jerry E. ABRAMSON	DEM
<input type="checkbox"/>	Gatewood GALBRAITH Dea RILEY	IND
<input type="checkbox"/>	Write-in _____	
SECRETARY of STATE (Vote for One)		
<input type="checkbox"/>	Bill JOHNSON	REP
<input type="checkbox"/>	Alison Lundergan GRIMES	DEM
<input type="checkbox"/>	Write-in _____	
ATTORNEY GENERAL (Vote for One)		
<input type="checkbox"/>	Todd P'POOL	REP
<input type="checkbox"/>	Jack CONWAY	DEM
<input type="checkbox"/>	Write-in _____	
AUDITOR of PUBLIC ACCOUNTS (Vote for One)		
<input type="checkbox"/>	John T. KEMPER III.	REP
<input type="checkbox"/>	Adam H. EDELEN	DEM
<input type="checkbox"/>	Write-in _____	
STATE TREASURER (Vote for One)		
<input type="checkbox"/>	K. C. CROSBIE	REP
<input type="checkbox"/>	L. J. "Todd" HOLLENBACH	DEM
<input type="checkbox"/>	Kenneth C. MOELLMAN JR.	LIB
<input type="checkbox"/>	Write-in _____	
COMMISSIONER of AGRICULTURE (Vote for One)		
<input type="checkbox"/>	James R. COMER	REP
<input type="checkbox"/>	Robert "Bob" FARMER	DEM
<input type="checkbox"/>	Write-in _____	

ALL PRECINCTS