OFFICIAL BALLOT FOR ANDERSON COUNTY
GENERAL ELECTION HELD ON
November 04, 2008 **Precinct** ***AB-002***

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

UNITED STATES SENATOR
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
6th Congressional District
(Vote for One)

- [ ] Jon LARSON — REP
- [ ] Ben CHANDLER — DEM
- [ ] Write-in _____

STATE SENATOR
7th Senatorial District
(Vote for One)

- [ ] Julian M. CARROLL — DEM
- [ ] Write-in _____

STATE REPRESENTATIVE
55th Representative District
(Vote for One)

- [ ] Timothy GRAY — REP
- [ ] Kent STEVENS — DEM
- [ ] Write-in _____

COUNTY CLERK
(Unexpired Term) (Vote for One)

- [ ] Jason T. DENNY — REP
- [ ] Anthony D. STRATTON — DEM
- [ ] Write-in _____

NONPARTISAN JUDICIAL BALLOT

JUSTICE of the SUPREME COURT
5th Supreme Court District
(Vote for One)

- [ ] Mary C. NOBLE — NPJ
- [ ] Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
2nd Educational District
(Vote for One)

- [ ] Steve HIGGINS — NPS
- [ ] Write-in _____