

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CAMPBELL COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2011.**

**OFFICIAL BALLOT FOR CAMPBELL COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 8, 2011**

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- Republican Party
- Democratic Party
- Libertarian Party

**GOVERNOR
and
LIEUTENANT GOVERNOR**
(Vote for One)

- David L. WILLIAMS REP
Richie FARMER
- Steven L. BESHEAR DEM
Jerry E. ABRAMSON
- Gatewood GALBRAITH IND
Dea RILEY
- Write-in _____

SECRETARY of STATE
(Vote for One)

- Bill JOHNSON REP
- Alison Lundergan GRIMES DEM
- Write-in _____

ATTORNEY GENERAL
(Vote for One)

- Todd P'POOL REP
- Jack CONWAY DEM
- Write-in _____

AUDITOR of PUBLIC ACCOUNTS
(Vote for One)

- John T. KEMPER III. REP
- Adam H. EDELEN DEM
- Write-in _____

STATE TREASURER
(Vote for One)

- K. C. CROSBIE REP
- L. J. "Todd" HOLLENBACH DEM
- Kenneth C. MOELLMAN JR. LIB
- Write-in _____

**COMMISSIONER
of AGRICULTURE**
(Vote for One)

- James R. COMER REP
- Robert "Bob" FARMER DEM
- Write-in _____

ALL PRECINCTS

**CONSTABLE
3rd Magisterial District**
(Unexpired Term) (Vote for One)

- Terry FLYNN REP
- James "Jim" PELUSO DEM
- Write-in _____

FT. THOMAS R & S, HIGHLAND HEIGHTS A,
B, C, D, & E, NEWPORT A, B, C, D, E, F, G, H,
I, J, & K, SOUTHGATE A, B, C, & D

**NONPARTISAN
"SCHOOL CANDIDATES"**

MEMBER BOARD of EDUCATION
Southgate Independent School District
(Unexpired Term) (Vote for One)

- Write-in _____

SOUTHGATE A & B