**OFFICIAL BALLOT FOR FAYETTE COUNTY**
**GENERAL ELECTION HELD ON**
**November 04, 2008**

**Precinct** ***AB-035***

**Instruction Text:**
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**
Voting for a party automatically marks all candidates of that party in contests where straight-party voting is allowed.

REPUBLICAN PARTY | DEMOCRATIC PARTY | CONSTITUTION PARTY | LIBERTARIAN PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

**UNITED STATES SENATOR**
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

**UNITED STATES REPRESENTATIVE in CONGRESS**
**6th Congressional District**
(Vote for One)

- [ ] Jon LARSON — REP
- [ ] Ben CHANDLER — DEM
- [ ] Write-in _____

**STATE SENATOR**
**7th Senatorial District**
(Vote for One)

- [ ] Julian M. CARROLL — DEM
- [ ] Write-in _____

**STATE REPRESENTATIVE**
**72nd Representative District**
(Vote for One)

- [ ] Sannie OVERLY — DEM
- [ ] Write-in _____

**NONPARTISAN JUDICIAL BALLOT**
**(Vote for One in Each Division)**

**JUSTICE of the SUPREME COURT**
**5th Supreme Court District**
(Vote for One)

- [ ] Mary C. NOBLE — NP
- [ ] Write-in _____

**CIRCUIT JUDGE**
**22nd Judicial Circuit**
**7th Division**
(Unexpired Term) (Vote for One)

- [ ] Ernesto SCORSONE — NP
- [ ] Write-in _____

**DISTRICT JUDGE**
**22nd Judicial District**
**4th Division**
(Unexpired Term) (Vote for One)

- [ ] Sally MANNING — NP
- [ ] Kimberly Henderson BAIRD — NP
- [ ] Joyce MERRITT — NP
- [ ] George F. ALLGEIER — NP
- [ ] Daniel H. MILLER — NP
- [ ] Julie Muth GOODMAN — NP
- [ ] John TACKETT — NP
- [ ] Keith HORN — NP
- [ ] Write-in _____

**NONPARTISAN URBAN COUNTY BALLOT**

**URBAN COUNTY COUNCIL**
**District 2**
(Vote for One)

- [ ] Tom BLUES — NP
- [ ] Write-in _____

**SOIL and WATER CONSERVATION DISTRICT SUPERVISOR**
(Vote for Four)

- [ ] Larry D. SWETNAM — NP
- [ ] Kenneth CROPPER JR. — NP
- [ ] Lillie MILLER-JOHNSON — NP
- [ ] Teresa J. HANCOCK — NP
- [ ] Carrie DAVIS — NP
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____