OFFICIAL BALLOT FOR HARDIN COUNTY
GENERAL ELECTION HELD ON
November 04, 2008 **Precinct** ***AB-004***

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

UNITED STATES SENATOR
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
2nd Congressional District
(Vote for One)

- [ ] S. Brett GUTHRIE — REP
- [ ] David E. BOSWELL — DEM
- [ ] Write-in _____

STATE REPRESENTATIVE
27th Representative District
(Vote for One)

- [ ] Jeff GREER — DEM
- [ ] Write-in _____

COUNTY ATTORNEY
(Unexpired Term)
(Vote for One)

- [ ] Thomas Steven BLAND — REP
- [ ] Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
West Point Independent School District
(Vote for Two)

- [ ] Edward E. MOORE JR. — NPS
- [ ] Missy H. WILLIAMS — NPS
- [ ] Write-in _____
- [ ] Write-in _____

QUESTION
"Are you in favor of a return to a fiscal court composed of the county judge/executive and eight (8) justices of the peace, who shall represent specific districts within the county?"

- [ ] YES
- [ ] NO