**OFFICIAL BALLOT FOR HOPKINS COUNTY**
**GENERAL ELECTION HELD ON**
**November 04, 2008** **Precinct** ***AB-012***

**Instruction Text:**
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**

REPUBLICAN PARTY DEMOCRATIC PARTY CONSTITUTION PARTY LIBERTARIAN PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

**PRESIDENT and VICE PRESIDENT of the UNITED STATES**
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

**UNITED STATES SENATOR**
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

**UNITED STATES REPRESENTATIVE in CONGRESS**
**1st Congressional District**
(Vote for One)

- [ ] Edward WHITFIELD — REP
- [ ] Heather A. RYAN — DEM
- [ ] Write-in _____

**STATE REPRESENTATIVE**
**10th Representative District**
(Vote for One)

- [ ] Eddie BALLARD — DEM
- [ ] Write-in _____

**PROPERTY VALUATION ADMINISTRATOR**
(Unexpired Term) (Vote for One)

- [ ] Margaret E. BROWN — DEM
- [ ] Write-in _____

**PARTISAN CITY BALLOT**

**CITY COUNCIL**
**City of Madisonville**
**Ward 1**
(Vote for One)

- [ ] Dallas CUNNINGHAM — DEM
- [ ] Write-in _____

**CITY COUNCIL**
**City of Madisonville**
**Ward 2**
(Vote for One)

- [ ] Rudy G. STONE — DEM
- [ ] Write-in _____

**CITY COUNCIL**
**City of Madisonville**
**Ward 3**
(Vote for One)

- [ ] Nora STEWART — DEM
- [ ] Write-in _____

**CITY COUNCIL**
**City of Madisonville**
**Ward 4**
(Vote for One)

- [ ] Hannah M. MYERS — DEM
- [ ] Write-in _____

**CITY COUNCIL**
**City of Madisonville**
**Ward 5**
(Vote for One)

- [ ] Bob G. SIMMONS — DEM
- [ ] Write-in _____

**CITY COUNCIL**
**City of Madisonville**
**Ward 6**
(Vote for One)

- [ ] Billy H. SMITH — DEM
- [ ] Write-in _____

**NONPARTISAN BALLOT**

**SOIL and WATER CONSERVATION DISTRICT SUPERVISORS**
(Vote for Four)

- [ ] Dan HERRMANN — NP
- [ ] Brian HORNBACK — NP
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

**NONPARTISAN "SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION**
**3rd Educational District**
(Vote for One)

- [ ] Charles H. HOSKINS — NPS
- [ ] Write-in _____