OFFICIAL BALLOT FOR HOPKINS COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct ***AB-013***

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

UNITED STATES SENATOR
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Vote for One)

- [ ] Edward WHITFIELD — REP
- [ ] Heather A. RYAN — DEM
- [ ] Write-in _____

STATE REPRESENTATIVE
10th Representative District
(Vote for One)

- [ ] Eddie BALLARD — DEM
- [ ] Write-in _____

PROPERTY VALUATION ADMINISTRATOR
(Unexpired Term) (Vote for One)

- [ ] Margaret E. BROWN — DEM
- [ ] Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
(Vote for Four)

- [ ] Dan HERRMANN — NP
- [ ] Brian HORNBACK — NP
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

- [ ] Charles H. HOSKINS — NPS
- [ ] Write-in _____

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS
City of Hanson
(Vote for Four)

- [ ] Harold GREGORY — NPC
- [ ] Steve DAWSON — NPC
- [ ] Joe HAYWOOD — NPC
- [ ] Jimmie G. DANIEL — NPC
- [ ] Paul M. SHAFFER — NPC
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____