OFFICIAL BALLOT FOR HOPKINS COUNTY
GENERAL ELECTION HELD ON
November 04, 2008 **Precinct** ***AB-025***

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

REPUBLICAN PARTY DEMOCRATIC PARTY CONSTITUTION PARTY LIBERTARIAN PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

UNITED STATES SENATOR
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Vote for One)

- [ ] Edward WHITFIELD — REP
- [ ] Heather A. RYAN — DEM
- [ ] Write-in _____

STATE REPRESENTATIVE
12th Representative District
(Vote for One)

- [ ] Jim GOOCH JR. — DEM
- [ ] Write-in _____

PROPERTY VALUATION ADMINISTRATOR
(Unexpired Term) (Vote for One)

- [ ] Margaret E. BROWN — DEM
- [ ] Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
(Vote for Four)

- [ ] Dan HERRMANN — NP
- [ ] Brian HORNBACK — NP
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

- [ ] Charles H. HOSKINS — NPS
- [ ] Write-in _____