

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN MARSHALL COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 8, 2011.**

**OFFICIAL BALLOT FOR MARSHALL COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 8, 2011**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**

		
REPUBLICAN PARTY	DEMOCRATIC PARTY	LIBERTARIAN PARTY

Republican Party  
 Democratic Party  
 Libertarian Party

**GOVERNOR  
and  
LIEUTENANT GOVERNOR**  
(Vote for One)

<input type="checkbox"/> David L. WILLIAMS	REP
<input type="checkbox"/> Richie FARMER	
<input type="checkbox"/> Steven L. BESHEAR	DEM
<input type="checkbox"/> Jerry E. ABRAMSON	
<input type="checkbox"/> Gatewood GALBRAITH	IND
<input type="checkbox"/> Dea RILEY	
<input type="checkbox"/> Write-in _____	

**SECRETARY of STATE**  
(Vote for One)

<input type="checkbox"/> Bill JOHNSON	REP
<input type="checkbox"/> Alison Lundergan GRIMES	DEM
<input type="checkbox"/> Write-in _____	

**ATTORNEY GENERAL**  
(Vote for One)

<input type="checkbox"/> Todd P'POOL	REP
<input type="checkbox"/> Jack CONWAY	DEM
<input type="checkbox"/> Write-in _____	

**AUDITOR of PUBLIC ACCOUNTS**  
(Vote for One)

<input type="checkbox"/> John T. KEMPER III.	REP
<input type="checkbox"/> Adam H. EDELEN	DEM
<input type="checkbox"/> Write-in _____	

**STATE TREASURER**  
(Vote for One)

<input type="checkbox"/> K. C. CROSBIE	REP
<input type="checkbox"/> L. J. "Todd" HOLLENBACH	DEM
<input type="checkbox"/> Kenneth C. MOELLMAN JR.	LIB
<input type="checkbox"/> Write-in _____	

**COMMISSIONER  
of AGRICULTURE**  
(Vote for One)

<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Robert "Bob" FARMER	DEM
<input type="checkbox"/> Write-in _____	

ALL PRECINCTS