OFFICIAL BALLOT FOR TODD COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct ***AB-006***

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

- [ ] Republican Party
- [ ] Democratic Party
- [ ] Constitution Party
- [ ] Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES
(Vote for One)

- [ ] John McCAIN / Sarah PALIN — REP
- [ ] Barack OBAMA / Joe BIDEN — DEM
- [ ] Ralph NADER / Matt GONZALEZ — IND
- [ ] Chuck BALDWIN / Robert E. THORNSBERRY — CON
- [ ] Bob BARR / Wayne A. ROOT — LIB
- [ ] Write-in _____

UNITED STATES SENATOR
(Vote for One)

- [ ] Mitch McCONNELL — REP
- [ ] Bruce LUNSFORD — DEM
- [ ] Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS
1st Congressional District
(Vote for One)

- [ ] Edward WHITFIELD — REP
- [ ] Heather A. RYAN — DEM
- [ ] Write-in _____

STATE SENATOR
3rd Senatorial District
(Vote for One)

- [ ] Tom JONES — REP
- [ ] Joey PENDLETON — DEM
- [ ] Write-in _____

STATE REPRESENTATIVE
16th Representative District
(Vote for One)

- [ ] Tim THOMPSON — REP
- [ ] Martha Jane KING — DEM
- [ ] Write-in _____

COMMONWEALTH'S ATTORNEY
7th Judicial Circuit
(Unexpired Term) (Vote for One)

- [ ] J. Gail GUILING — DEM
- [ ] Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS
(Vote for Four)

- [ ] David Kent SMITH — NP
- [ ] William Jeff PENICK — NP
- [ ] Rex JOHNSON — NP
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____
- [ ] Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
3rd Educational District
(Vote for One)

- [ ] Matt PERRY — NPS
- [ ] Write-in _____