

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN WOODFORD COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 8, 2011.**

**OFFICIAL BALLOT FOR WOODFORD COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 8, 2011**

Instruction Text:
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY





REPUBLICAN PARTY DEMOCRATIC PARTY LIBERTARIAN PARTY

Republican Party
 Democratic Party
 Libertarian Party

GOVERNOR and LIEUTENANT GOVERNOR
(Vote for One)

<input type="checkbox"/> David L. WILLIAMS	REP
<input type="checkbox"/> Richie FARMER	
<input type="checkbox"/> Steven L. BESHEAR	DEM
<input type="checkbox"/> Jerry E. ABRAMSON	
<input type="checkbox"/> Gatewood GALBRAITH	IND
<input type="checkbox"/> Dea RILEY	
<input type="checkbox"/> Write-in _____	

SECRETARY of STATE
(Vote for One)

<input type="checkbox"/> Bill JOHNSON	REP
<input type="checkbox"/> Alison Lundergan GRIMES	DEM
<input type="checkbox"/> Write-in _____	

ATTORNEY GENERAL
(Vote for One)

<input type="checkbox"/> Todd P'POOL	REP
<input type="checkbox"/> Jack CONWAY	DEM
<input type="checkbox"/> Write-in _____	

AUDITOR of PUBLIC ACCOUNTS
(Vote for One)

<input type="checkbox"/> John T. KEMPER III.	REP
<input type="checkbox"/> Adam H. EDELEN	DEM
<input type="checkbox"/> Write-in _____	

STATE TREASURER
(Vote for One)

<input type="checkbox"/> K. C. CROSBIE	REP
<input type="checkbox"/> L. J. "Todd" HOLLENBACH	DEM
<input type="checkbox"/> Kenneth C. MOELLMAN JR.	LIB
<input type="checkbox"/> Write-in _____	

COMMISSIONER of AGRICULTURE
(Vote for One)

<input type="checkbox"/> James R. COMER	REP
<input type="checkbox"/> Robert "Bob" FARMER	DEM
<input type="checkbox"/> Write-in _____	

COUNTY SURVEYOR
(Unexpired Term) (Vote for One)

Write-in _____

ALL PRECINCTS

CONSTABLE
2nd Magisterial District
(Unexpired Term) (Vote for One)

Write-in _____

MILLVILLE FIREHOUSE-#2A
AND SIMMONS SCHOOL-#2B

CONSTABLE
3rd Magisterial District
(Unexpired Term) (Vote for One)

Write-in _____

MARGARET HALL-#3A AND W.C.H.S.-#3B

CONSTABLE
4th Magisterial District
(Unexpired Term) (Vote for One)

Write-in _____

COURTHOUSE-#4A
AND COMMUNITY ED. CENTER-#4B

CONSTABLE
5th Magisterial District
(Unexpired Term) (Vote for One)

Write-in _____

LOCUST STREET FIREHOUSE-#5A
AND DEPOT ST COMMUNITY CENTER-#5B

CONSTABLE
8th Magisterial District
(Unexpired Term) (Vote for One)

Write-in _____

MORTONSVILLE-SOUTHSIDE CHURCH-#8A
AND NONESUCH FIREHOUSE-#8B

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
4th Educational District
(Unexpired Term) (Vote for One)

Write-in _____

COURTHOUSE-#4A, COMMUNITY
ED. CENTER-#4B, AND LOCUST STREET
FIREHOUSE-#5A