

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN CARTER COUNTY  
FOR THE GENERAL ELECTION, NOVEMBER 8, 2011.**

**OFFICIAL BALLOT FOR CARTER COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 8, 2011**

**Instruction Text:**  
Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

**STRAIGHT PARTY**



- Republican Party
- Democratic Party
- Libertarian Party

**GOVERNOR  
and  
LIEUTENANT GOVERNOR**

(Vote for One)

- David L. WILLIAMS                  REP  
Richie FARMER
- Steven L. BESHEAR                  DEM  
Jerry E. ABRAMSON
- Gatewood GALBRAITH              IND  
Dea RILEY
- Write-in \_\_\_\_\_

**SECRETARY of STATE**

(Vote for One)

- Bill JOHNSON                          REP
- Alison Lundergan GRIMES          DEM
- Write-in \_\_\_\_\_

**ATTORNEY GENERAL**

(Vote for One)

- Todd P'POOL                          REP
- Jack CONWAY                          DEM
- Write-in \_\_\_\_\_

**AUDITOR of PUBLIC ACCOUNTS**

(Vote for One)

- John T. KEMPER III.                  REP
- Adam H. EDELEN                      DEM
- Write-in \_\_\_\_\_

**STATE TREASURER**

(Vote for One)

- K. C. CROSBIE                          REP
- L. J. "Todd" HOLLENBACH          DEM
- Kenneth C. MOELLMAN JR.          LIB
- Write-in \_\_\_\_\_

**COMMISSIONER  
of AGRICULTURE**

(Vote for One)

- James R. COMER                      REP
- Robert "Bob" FARMER                  DEM
- Write-in \_\_\_\_\_

**QUESTION**

"Are you in favor of being annexed to the City of Grayson?"

- YES
- NO

PART OF NORTH MIDLAND TRAIL

ALL PRECINCTS