

ORDINANCE NO. 98-28

AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING APPROXIMATELY 1.1 ACRES OF LAND ADJACENT TO THE CITY LIMITS

FEB 9 1999
SECRETARY OF STATE
COMMONWEALTH OF KY

WHEREAS, the owner of record of the unincorporated territory described below would like to have annexed to the incorporated area of the City of Richmond, Kentucky, approximately 1.1 acres of land adjacent to the City limits and,

WHEREAS, Thelma G. Taylor the sole owners of the land being proposed for annexation have be letter dated May 26, 1998, applied for voluntary annexation and requested her property be zoned R-1-B.

WHEREAS, it is the intent of the Richmond City Board of Commissioners to annex this land described below as per annexation procedures established by Ordinance Number 96-17, adopted February 20, 1996.

Tract One

A certain tract of land situated approximately 795 feet east of U.S. Highway #25 and 500 feet south of the Richmond By Pass in Madison County, Kentucky, bounded and described as follows:

Beginning at an iron pin on the south side of a lane, a corner to L.C. Taylor, thence leaving the lane with Taylor's line S4 degrees - 36'E 210.0 feet to an iron pin and corner to J.B. Arnett, thence with Arnett's line N89 degrees 15'W 30.0 feet to a point and corner to J.B. Arnett, thence continuing with Arnett N4 degrees - 36'W 210.0 feet to a point in the south side of aforementioned lane, a corner, thence with the south line of said land S89 degrees 15'E 30.0 feet to the beginning.

Tract Two

Beginning at an iron pin on the south side of a lane, said pin being 357.6 feet east of the northeast corner of the Croucher-Williams Motor Company property, thence with said land S89 degrees 15'E 210.0 feet to an iron pin and corner to J.B. Arnett, thence with Arnett's line S4 degrees 36'E 210.0 feet to an iron pin and corner to J.B. Arnett, thence continuing with Arnett N89 degrees 15'W 210.0 feet to an iron pin and corner to J.B. Arnett, thence with Arnett N4 degrees 36'W 210.0 feet to the beginning containing 1.01 acres more or less.

Being the same property conveyed to Thelma G. Taylor et ux by J.B. Arnett and Lelia A. Arnett by two deeds recording Deed Book 293 Page 366 and Deed Book 224 page 115 Madison County Clerk's Office.

R-1-B zoning is requested for the above property.

WHEREAS, the proposed annexation meets the requirement of KRS 81A.410 and the owner of record of such land has consented in writing to the annexation pursuant to KRS 81A.412, and

WHEREAS, the proposed annexation meets the requirement of KRS 81A.420 that it is desirable to annex this unincorporated territory and the Richmond Planning and Zoning Commission shall conduct a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Richmond that:

SECTION I

The unincorporated territory described above being adjacent and contiguous to the corporate limits of the City of Richmond, Kentucky, is hereby annexed to the boundaries of the City of Richmond.

SECTION II

The Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS 100.209 on June 24, 1998, and recommended that the zoning classifications of subject property be R-1-B.

SECTION III

The City Clerk cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

DATE OF FIRST READING: July 7, 1998

MOTION BY: Commissioner Tobler

SECOND BY: Commissioner Jones

VOTE: YES NO

Commissioner Hacker	x
Commissioner Jones	x
Commissioner Robbins	x
Commissioner Tobler	x
Mayor Durham	absent

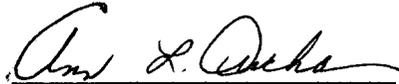
DATE OF SECOND READING: July 21, 1998

MOTION BY: Commissioner Hacker

SECOND BY: Commissioner Jones

VOTE: YES NO

Commissioner Hacker	x
Commissioner Jones	x
Commissioner Robbins	x
Commissioner Tobler	x
Mayor Durham	x



Mayor

Attest:



City Clerk

PLEASE NOTE:

The oversize map or maps submitted with this particular filing are currently unavailable for online research. The map(s) will be added at a later date.

For copies needed immediately, please contact the Secretary of State's Office, Land Office Division, phone 502-564-3490.